

Area H3

Toastmasters International



Spring 2008 International and Table Topics Speech Contest



Thursday, March 6, 2008

Registration begins at 6:30 p.m.

Contest 7:00 to 9:00 p.m.

Meal, drinks, and snacks provided

Location:

Los Angeles County Dept. of Public Works
Alhambra Room

900 S. Fremont Ave.
Alhambra, CA 91803

COST: At the door: \$15.00 Before February 28: \$12.00

RESERVE YOUR SEAT EARLY and SAVE

Send **RSVPs** to Assistant H3 Governor Gary Guo

guoyong22@yahoo.com; Tel: 626-297-2869

Make checks payable to

"Toastmasters Division H" (Note on check: Area H3 Contest)

Mail to: Yong Guo, 19555 Cronin Dr., Rowland Heights, CA 91748



Name _____ Club _____

Address _____
City State / Zip

Phone _____ E-Mail _____

of Persons
@ \$12.00 EA _____ Amt of Check \$ _____

Area H3 Governor: Rupa Palejwala, ATM/S/CL