

**TO: ALL TOASTMASTERS IN DIVISION B, FOUNDERS DISTRICT**

**FROM:** Chris Christman ACG, CL Pasadena Community Toastmasters, AREA B-1  
RSVP to [gxman@sbcglobal.net](mailto:gxman@sbcglobal.net)

**SUBJECT:** FORMATION OF A **DEBATE CLUB** (as a second club) IN **DIVISION B**

- Are you tired of listening to outrageous rhetoric (name calling, character assassinations, lack of facts, distortions of truth, and illogical political discourse) in today's divisive environment?
- Do you want to be able to present your points of view on local, state, and federal issues with more conviction and clarity?
- Would you like to help elevate the level of discussion on any issue in the workplace, at home, or anywhere where opposing viewpoints often become shouting matches?

**IF SO, YOU MIGHT BE INTERESTED IN PARTICIPATING IN THE FORMATION OF A DEBATE CLUB IN DIVISION B.** *This was proposed at a recent Division B meeting. So far 10 persons have signed a sign-up sheet expressing their interest. We need at least 20 interested charter members to start a club.*

*Following are some details to be further developed when we have enough people to proceed.*

**WHAT:** A DEBATE CLUB TO BE FORMED IN DIVISION B

**DETAILS:** A secondary club in addition to your regular club.

**TIME:** One day a month (probably on a Saturday morning or afternoon)  
Approximately 1 ½ to 2 hours (to be decided)

**FORMAT:** One Team debate per meeting or Two Lincoln-Douglas Debates per meeting. Also, Table Topics would be about debatable issues

**EVALUATIONS:** Evaluations would consist of a panel of judges, judging the debates based on criteria presented in Toastmasters Debate Handbook.

**MANUAL:** The Debate Handbook (\$2) published by Toastmasters International

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PERSONS INTERESTED IN PARTICIPATING IN A DEBATE CLUB,  
PLEASE RSVP to CHRIS CHRISTMAN, [gxman@sbcglobal.net](mailto:gxman@sbcglobal.net)

Yes, I would be interested in participating in a Debate Club once a month to be developed in Division B.

NAME: \_\_\_\_\_ Club Name and # \_\_\_\_\_

PREFERRED MEETING TIME (an evening or Saturday) \_\_\_\_\_