

**DEADLINE: SEPTEMBER 17, 2010**

**MEMBERSHIP INFORMATION**

Please check here if you were a member (and in the PTO book) for the 2009 - 2010 school year and your information has NOT changed.

Please check all that apply below. I am (we are) a WSD #118:

Teacher

Family

**FOR WSD #118 FAMILY**

**PTO Membership Information  
(As It Will Appear In The Directory)**

Parent/Guardian Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City, ST, Zip: \_\_\_\_\_  
 Phone #: \_\_\_\_\_  
 Email Address: \_\_\_\_\_

**PTO Directory Information  
(Complete Only If Directory Info is Different Than Membership Info.)**

Parent/Guardian Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City, ST, Zip: \_\_\_\_\_  
 Phone #: \_\_\_\_\_  
 Email Address: \_\_\_\_\_

Yes, I would like to receive PTO Newsletters and Volunteer Information via e-mail.

**STUDENT INFORMATION**

List all children attending WSD #118 schools (Elementary-High School)

	Name	School	Grade	2010-2011 Teacher (Home Room Teacher for Grades 6 - 12)
1st Child				
2nd Child				
3rd Child				
4th Child				
5th Child				
6th Child				

**FOR TEACHER / ADMINISTRATIVE MEMBERS ONLY**

Teacher / Administrative Personnel will have school address information listed -  
If you have a child in the district please fill out above section also.

Teacher / Admin Personnel Name: \_\_\_\_\_

School: **Please Circle**      CCS      RCS      WGS      MMS      WMS

Grade Level or Staff Position: \_\_\_\_\_

Email Address: \_\_\_\_\_

I would like a copy of the Directory: **Please Circle**      YES      NO

**PAYMENT INFORMATION**

**OPTIONAL DONATION: I would like to be part of the PTO Partnership Program**

Family  
(\$25 - \$49)

Silver  
(\$50)

Gold  
(\$100)

Platinum  
(Over \$100)

Please indicate how you want your PTO Partnership Donation allocated between WSD#118 PTOs: (This does not include the \$5 PTO Membership Fee which covers the cost of publishing the Membership Directory.)	CCS	RCS	WGS	MMS	WMS

PTO Membership Fee: \$ **5.00**

PTO Partnership Donation (Optional): \$ \_\_\_\_\_

Total Enclosed: \$ \_\_\_\_\_

Make Checks Payable to: District #118 PTO

Check # \_\_\_\_\_

Cash

**Deadline  
9/17/10**