

(Please print or type this form. It may be copied.)

All participants must be current members of the Embroiderers' Guild of America, Inc. (EGA).
Membership information is available at www.egausa.org or contact the national registrar, (502) 589-6956.

LAST NAME _____ FIRST NAME _____ EGA MEMBER NO. _____

STREET ADDRESS _____

CITY _____ STATE _____ ZIP _____ PHONE (_____) _____

E-MAIL _____

Are you a member of Heartland Region? ____ Yes ____ No

If yes, what Chapter? _____ If no, what Region are you from? _____

Please check if you are:

- Region Officer – Position _____
- Region Board Member – Position _____
- Chapter Officer – Position _____
- Life Member
- First Time Attendee

Emergency Information:

Name: _____
 Address: _____
 Phone: (Day) _____
 (Evening) _____
 Relationship: _____

Do you have any dietary restrictions or medical conditions we should be aware of?

Would you like to be a class angel? ____ Yes ____ No

Will you be showing a piece in the Exhibit Room? ____ Yes ____ No

(If yes, a separate form will be sent with class assignments.)

Your name, address, and e-mail will be published in the seminar participant booklet unless you notify us in writing with this registration to omit it.

I release Heartland Region and the Embroiderers' Guild of America, Inc. from any liability for any theft, property damage or personal injury while participating in or attending any or all functions and meetings of Heartland Region Seminar 2006 (April 27-30, 2006).

I understand that cancellation must be made in writing BY REGISTERED MAIL ONLY to the Registrar. A refund, less \$25.00 will be made if notice is received by March 1, 2006. I will not receive a refund after this date. All refunds will be made after the close of Seminar.

MAIL ALL FORMS TO REGISTRAR:

Patti Wright
 924 So. 150th Street
 Omaha, NE 68154
 Phone: (402) 330-5049
 E-mail: patti3wright@cox.net

Please call no later than 9:30 pm. (Central Time)
Collect calls will not be accepted.

<p>Signature: _____</p> <p>Date: _____</p>	
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Be sure to make a copy of this completed form for your records.

LAST NAME _____ FIRST NAME _____

Class Selections: Indicate 1st, 2nd, and 3rd choices. Make your choices carefully.
Three different choices for each class period must be listed. Please enter class **number** and **name** for each choice.

Thursday/Friday, April 27-28

1st Choice: TF _____

2nd Choice: TF _____

3rd Choice: TF _____

Saturday/Sunday, April 29-30

1st Choice: SS _____

2nd Choice: SS _____

3rd Choice: SS _____

Every effort will be made to assign your preferred class(es). If necessary, may we call you collect to consult with you?
Yes _____ No _____ Best Time _____ Phone Number for Best Time _____

FEE SCHEDULE

Full Seminar Fee (4 days)	\$250.00	_____
(Includes two 2-day classes, Saturday Banquet)		
Half due now (\$125.00)		
Second Half Payment-include check post-dated February 1, 2006 (\$125.00)		
Partial Seminar Fee – Thursday/Friday	\$135.00	_____
(Includes one 2-day class)		
Half due now (\$67.50)		
Second Half Payment-include check post-dated February 1, 2006 (\$67.50)		
Partial Seminar Fee – Saturday/Sunday.....	\$165.00	_____
(Includes one 2-day class, Saturday Banquet)		
Half due now (\$82.50)		
Second Half Payment-include check Post-dated February 1, 2006 (\$82.50)		
Facility Fee.....	\$ 35.00	_____
(If not staying at seminar hotel.)		
Late Registration Fee.....	\$ 25.00	_____
(after February 1, 2006)		
Saturday Banquet (Additional Guest Tickets) # _____ x	\$ 30.00	_____

TOTAL AMOUNT DUE: _____

NOTE: Kit fees will be billed when classes are assigned and must be received by the registrar by March 15, 2006.

Return the following to the Registrar:

1. This form COMPLETELY FILLED OUT AND SIGNED.
2. Your check(s) made payable to: Heartland Region Seminar.
3. A business-sized, self-addressed, stamped envelope for mailing of class assignments.
4. A second self-addressed, stamped envelope or postcard if you want confirmation of receipt of your registration by the registrar. (If you prefer an e-mail confirmation, please provide your e-mail address where indicated on the first page of the registration form.)

All registrations postmarked by November 18, 2005 will receive first day consideration.

Be sure to make a copy of this completed form for your records.