



## NOMINATION FOR THE OWL AWARD



Each year North Valley District bestows special recognition on select Scouters who have provided outstanding service within the North Valley District. This recognition is in the form of the Owl Award. Your assistance is required in finding the most deserving Scouters in the District to receive this award.

If you know of a man or woman who meets the following requirements, please forward the completed form to:

**Randy Marushak**  
**5839 Cove Road**  
**Laury's Station, PA 18059**

Questions: 610-262-8089

### **Qualifications**

- All currently registered Scouters are eligible for this Award
- Consideration for this Award will be based on Scouting participation within the North Valley District or Minsi Trails Council.
- Scouting activities will take precedence over community activities.
- Recipients of the "Award of Merit" or "Silver Beaver" are not eligible for this award
- An "Owl Award" application must be submitted for each individual to be considered.

**Note:** *The nomination is confidential. To avoid possible disappointment, please do not advise the applicant, in any way, of your action in their behalf.*

**THE NOMINATION DEADLINE IS February 19, 2010**



NOMINATION FOR THE OWL AWARD



Note: The nomination is confidential. To avoid possible disappointment, please do not advise the applicant, in any way, of your action in their behalf.

To The Owl Award Committee:

It is a pleasure to present for your consideration:

Date \_\_\_\_\_

Nominee's Name \_\_\_\_\_

(Please Print and Verify Spelling)

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

The Nominee is currently registered in Scouting as: \_\_\_\_\_

Unit Number \_\_\_\_\_ Unit Type: Pack Troop Crew

(Please Circle One)

Registered Position \_\_\_\_\_

The Nominee has earned the following (provide dates):

_____ Eagle Scout Rank	_____ Cubmaster	Other (Specify) _____
_____ Explorer Awards	_____ Den Leader	_____
_____ Scouter's Religious Award	_____ Webelos Den Leader	_____
_____ Arrowhead Honor	_____ Scouter's Key	_____
_____ Order of the Arrow	_____ Wood Badge	_____

(Circle One: Ordeal, Brotherhood, Vigil)

The noteworthy service upon which this nomination is based follows:

(Furnish as much information as possible. For example: President, Rotary Club 1988-1990; Vestryman, St. Paul's Church 1992-present; Chairman, Red Cross Campaign 1991; Vice-President, PTA 1991-1993; Baseball Coach N.P.Y.A. 1987-1993; Cubmaster, Pack 1 1988-1992; Scoutmaster, Troop 1 1992-present; Explorer Advisor, Post 1 1993-1994; Commissioner, North Valley District 1989, etc.)

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\_\_\_\_\_

(Use Additional Sheets to Provide Information)

Nominator's Name (Please Print) \_\_\_\_\_

Telephone Number \_\_\_\_\_ Unit Number \_\_\_\_\_

Unit Type: Pack Troop Crew Position \_\_\_\_\_

(Please Circle One)

Nominator's Signature \_\_\_\_\_