

**INSURANCE PROFESSIONALS OF SOUTH CAROLINA
2009 COUNCIL MEETING
P O Box 5291
FLORENCE, SC 29502**

Dear Member,

It's that time of year again. Let's get out our tailgate recipes, shake out our pompoms, and get ready for the Council Meeting to be held at the Hilton Garden Inn, 2671 Hospitality Blvd, Florence, South Carolina (843)432-3001 on September 18-19, 2009.

We are having our "Homecoming 2009" and hope you are ready to join us. The Pep Rally on Friday night will hold some surprises, but each association should be ready for anything. Of course, appropriate attire for the evening is anything football. Saturday Night will be our Homecoming Dance. Time to dig out that old dress or you can wear an appropriate dressy substitute if you find the years have been extremely generous with your figure as it has with mine.

As usual, we will be hosting a number of classes with C.E. credits. Please see the enclosed flyer. Sign up as soon as possible, so we have plenty of time to order the materials.

If you are a first timer, don't forget to fill out the enclosed form and mail it to Southern Cross.

I am enclosing your registration form. We plan on lots of fun, education and networking. Please join us.

Sincerely,

Susan Welch
Chairperson
2009 Council Meeting Committee

Insurance Professionals of South Carolina 2009 Council Meeting

Homecoming 2009

September 18-19, 2009
Registration Form

Name: _____ Designations: _____
 Name on _____
 Badge: _____ Employer: _____
 Address: _____ City/St/Zip: _____
 Local _____
 Association: _____ Phone: _____

Check all that apply:

- | | | | | |
|---|---|---|---|--------------------------------|
| <input type="checkbox"/> Delegate | <input type="checkbox"/> Alternate Delegate | <input type="checkbox"/> President | <input type="checkbox"/> CWC Contestant | <input type="checkbox"/> DAE |
| <input type="checkbox"/> State Director | <input type="checkbox"/> CPIW/CPIM | <input type="checkbox"/> Guest | <input type="checkbox"/> Regional VP | <input type="checkbox"/> Other |
| <input type="checkbox"/> Exhibitor | <input type="checkbox"/> National Officer | <input type="checkbox"/> First Timer | <input type="checkbox"/> Assistant to RVP | |
| <input type="checkbox"/> Gold Timer (Attended 10 or more State Meetings) | | <input type="checkbox"/> Founder's Circle | | |
| <input type="checkbox"/> Past State, Regional or National Officer- office held & year | | | | |

If you need any special dietary needs or disability requirements, please specify below:

Will you receive your CPIW/CPIM designation at this meeting? Yes No

Will you receive your DAE at the next National Convention? Yes No

Registration Fee (includes Friday Welcome Party and Saturday Meals)

	Members	Non-Members
Fee received on or before 8/26/09	\$95.00	\$105.00
Fee received after 8/26/09	\$110.00	\$120.00

***** Registration Fees will not be refunded after September 7, 2009 *****

ADDITIONAL MEAL TICKETS	# REQUIRED	COST PER TICKET	TOTAL COST
Friday Welcome Party		\$	\$
Saturday Breakfast		\$	\$
Saturday Lunch		\$	\$
Saturday Dinner		\$	\$
Total Enclosed			\$

Make Checks payable to: PDIP 2009 Council Meeting

**Mail Checks and Form to: PDIP
 P O Box 5291
 Florence, SC 29502**

Reservations for the Hotel should be made directly with the Hilton Garden Inn at 1-877-782-9444. Room rate is \$99.00 per room per night. Please note that reservation cut off date is 9/4/2009. We cannot guarantee a room if reservations are not made by that date. Please call the hotel for directions at the same number listed above and refer to "Insurance Professionals of South Carolina".

**SOUTHERN CROSS UNDERWRITERS
OF SUMTER
FIRST TIMER'S INCENTIVE**

Once again, Southern Cross Underwriters of Sumter is proud to sponsor the \$300 cash drawings for First Timers.

There are a variety of ways to be eligible:

- *If you are a first timer in 2009, sign below*
- *If you were a first timer in 2008 and are returning in 2009, sign below*
- *If you were a first timer in 2008 OR are in 2009 and are bringing another first timer to the 2009 meeting with you, sign below*
- *If you were a first timer in 2008 OR are in 2009 AND have served on any local, state, or regional committee, sign below and have your President or committee chairman document your participation*

Please plan to attend the First Timer's meeting on Friday afternoon for some important info and a lot of fun! We will be drawing for three \$100 cash prizes at the banquet Saturday night! You have to be present to win, so we look forward to seeing you there!

2009 First Timer _____

2008 First Timer returning in 2009 _____

2008 or 2009 First Timer bringing another First Timer to the 2009 meeting (include both names) _____

Committee Participation (list each one and provide documentation)

**RETURN THIS FORM TO
JULIE WAGONER, CISR, CPIW
Phone 800-833-4684 Fax 877-535-4331
jwagoner@scui.com**