

**2010 WATERTOWN HOME SHOW EXHIBITOR REGISTRATION FORM  
THIS FORM WITH CHECK MUST BE RETURNED BY JANUARY 28, 2010  
NO BOOTHS WILL BE HELD UNLESS PAYMENT ACCOMPANIES THIS FORM**

Name of Exhibiting Firm \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone Number \_\_\_\_\_

E-mail address \_\_\_\_\_ Fax Number \_\_\_\_\_

Brief statement about the exhibit and type or products/services to be displayed: \_\_\_\_\_

Please reserve the following booth (s)		One booth space is 10 feet wide by 8 feet deep	
Watertown HBA Member Rate	Non-Member Rate	Number of Booth Spaces Needed	Total Cost
<u>\$175.00</u>	<u>\$300.00</u>	_____	_____

I will or  will not require 8' back drapes       I will or  will not require 3' side drapes

I will require tables for exhibit      Number of tables at \$5.00 each \_\_\_\_\_      Total Table Cost \_\_\_\_\_

\*\*\*\*\*Watertown Home Builders will forward this money to the 4-H Youth Groups on your behalf.

**Total Amount Due (for booth spaces and tables)** \_\_\_\_\_

Please read "Terms and Conditions" before signing.

I understand that by providing the mailing address, email address, telephone number and fax number on behalf of the company specified above, I authorize and consent for the company to receive communications from the Watertown HBA via U.S. mail, email, telephone or fax at those numbers/locations.

Authorized Signature \_\_\_\_\_ Date \_\_\_\_\_

**SHOW DATES: Friday March 5, Saturday March 6 & Sunday March 7, 2010**

**Booth Charges Include**

- 8' high back and 3' side drapes
- One 120 volt, 800 watt electrical outlet for each 10 frontage foot of space  
No extension cords provided. Minimum No. 16 cord must be used.

Larger electrical service is available at exhibitor expense. Please advise us of your needs.

- Advertising Promotions
- 4 Exhibitor Passes

**You will need to provide (if needed)**

- Extra lighting for booth displays
- Decorations and Furniture (tables may be rented from 4-H, folding chairs are provided)
- Carpet for booth space

**Booths may be set up after 3 PM Thursday, March 4, 2010  
If you have special set-up requirements, please notify Bill @ 881-3169. All booths must be ready for viewing by 4 PM, Friday, March 5. Booths must be attended at all times.**

**Make checks payable to Watertown HBA & mail to: Watertown HBA**

**PO BOX 1271 1181 4<sup>th</sup> St. NW  
Watertown, SD 57201**

**No early tear down of exhibits-- All exhibits must be removed by 11 am Monday March 8, 2010  
"SELLING OF MERCHANDISE DURING SHOW HOURS IS PROHIBITED"**

**FOR OFFICE USE ONLY: Date Received** \_\_\_\_\_

**Approved for Admittance** \_\_\_\_\_