

**PLEASE PRINT ALL INFORMATION:** *(Duplicate form as needed; one person per form)*

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Unit #: \_\_\_\_\_ Scouting Position: \_\_\_\_\_

District: \_\_\_\_\_ Council: \_\_\_\_\_

**SESSION CHOICES** – Select 5 hours of classes. Lunch will be scheduled at one period.

Period	Session Number	Session Name
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**ALTERNATE** – Select two one-hour sessions (in case one of your choices is full.)

Period	Session Number	Session Name
_____	_____	_____
_____	_____	_____

**TWO WAYS TO REGISTER:**

(1) Register online at: [www.samhoustonbsa.org](http://www.samhoustonbsa.org)

(2) Mail or deliver Registration Form to:

Sam Houston Area Council  
2009 Akela's Trail  
P. O. Box 924528  
Houston, TX 77292-4528

Make check payable to: Sam Houston Area Council

Account # 1-6801-957-20

*Please check applicable fees:*

**Adult registration**

*(Resource CD and patch included)*

\_\_\_\_\_ \$ 17.00 by October 26th

\_\_\_\_\_ \$ 25.00 after October 26th

**Den Chief Conference** – Lunch included

*(Complete separate application for each Scout.)*

\_\_\_\_\_ \$ 17.00 by October 26th

\_\_\_\_\_ \$ 25.00 after October 26th

**BAT Training** – Lunch included

*(Complete separate application for each Scout.*

*ONLY for Webelos Scouts who have AT LEAST ONE PARENT IN ATTENDANCE at Akela's Trail.)*

\_\_\_\_\_ \$ 17.00 by October 26th

\_\_\_\_\_ \$ 25.00 after October 26th

**Lunch** - supports Spring Woods High School

\_\_\_\_\_ \$ 8.00 Prepaid

**Extra Resource CD**

\_\_\_\_\_ \$5.00 each

**Akela's Trail T-Shirts: "The Trail of**

**Friendship"** - MUST PREORDER SHIRTS BY OCTOBER 15. NO ON-SITE SALES.

\_\_\_\_\_ \$ 11 M                      \_\_\_\_\_ \$ 14 3XL

\_\_\_\_\_ \$ 11 L                        \_\_\_\_\_ \$ 15 4XL

\_\_\_\_\_ \$ 12 XL                        \_\_\_\_\_ \$ 16 5XL

\_\_\_\_\_ \$ 13 2XL

**Amount Enclosed:**

*Registration + Lunch + Extras*

\$ \_\_\_\_\_

Make checks payable to  
**Sam Houston Area Council**