

**WISCONSIN STATE USBC WOMEN'S BOWLING ASSOCIATION  
2011 LOCAL ASSOCIATION OFFICERS REPORT 2012**

Association \_\_\_\_\_

**PRESIDENT**

NAME \_\_\_\_\_ E-MAIL: \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (home) \_\_\_\_\_ Business \_\_\_\_\_

**VICE-PRESIDENT**

NAME \_\_\_\_\_ E-MAIL: \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (home) \_\_\_\_\_ Business \_\_\_\_\_

**VICE-PRESIDENT**

NAME \_\_\_\_\_ E-MAIL: \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (home) \_\_\_\_\_ Business \_\_\_\_\_

**ASSOCIATION MANAGER**

NAME \_\_\_\_\_ E-MAIL: \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (home) \_\_\_\_\_ Business \_\_\_\_\_

**SERGEANT AT ARMS**

NAME \_\_\_\_\_ E-MAIL: \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (home) \_\_\_\_\_ Business \_\_\_\_\_

**MERGED ASSOCIATION FEMALE CONTACT**

NAME \_\_\_\_\_ E-MAIL: \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (home) \_\_\_\_\_ Business \_\_\_\_\_

**VERY IMPORTANT: Please list names and addresses of all association  
directors on the reverse side of this form.**

