



# 2019 Wisconsin State USBC Women's Championship Tournament

Hosted by the Madison USBC

**4-WOMEN TEAMS - DOUBLES - SINGLES - ALL EVENTS - 3 HANDICAP DIVISIONS  
PLUS - OPTIONAL SCRATCH CASH POTS**

*Wisconsin State USBC will enhance prize fund!*

|                    |                        |                    |                              |
|--------------------|------------------------|--------------------|------------------------------|
| <b>Bowl-A-Vard</b> | <b>Team Event</b>      | <b>Dream Lanes</b> | <b>Doubles &amp; Singles</b> |
| 2121 E Springs Dr  | Fri: 6:00 pm           | 13 Atlas Ct        | Fri: 2:00 pm, 6:00 pm        |
| Madison, WI 53704  | Sat: 11:00 am, 3:00 pm | Madison, WI 53714  | Sat: 10:00 am, 2:00 pm       |
| (608) 244-7246     | Sun: 10:00 am          | (608) 221-3596     | Sun: 9:00 am, 1:00 pm        |

**Tournament opens February 15 and concludes April 28**  
**Tournament will be extended if necessary**  
**No bowling Easter weekend (April 19, 20 & 21)**

***SQUAD LEADERS***  
**Bring 8 or more teams and receive a CASH AWARD**

***Reservations for any number of entries will be accepted beginning the last Thursday of March.***

***Reservations made:***

***Prior to September 15: Entry forms and fees are due no later than September 30.***

***September 15 or later: Entry forms and fees are due within two weeks.***

**Reserved entries not received by due date are subject to cancellation.**

Entries received without a reservation will be scheduled upon receipt of entry form and fees based on availability.

***Call (920) 367-2695 or (800) 660-9655 for reservations.***

| Handicap Entry Fees:                                   |                |                |                | Optional Scratch Cash Pot Fees: |                |
|--|----------------|----------------|----------------|---------------------------------|----------------|
| Per Person   |                |                |                | Prize Ratio: 1 in 5             |                |
| Events:  | Team           | Doubles        | Singles        | Per person - Per event          |                |
| Prize Fee:   | \$7.00         | \$7.00         | \$7.00         | Prize Fee:                      | \$9.00         |
| Bowling Fee:   | \$8.50         | \$7.50         | \$7.50         | Expense Fee:                    | \$1.00         |
| Expense Fee:   | <u>\$6.50</u>  | <u>\$7.50</u>  | <u>\$7.50</u>  | <b>Total fee per event:</b>     | <b>\$10.00</b> |
| <b>Total Per Event:</b>                                | <b>\$22.00</b> | <b>\$22.00</b> | <b>\$22.00</b> | <b>See Rule 6D</b>              |                |
| <b>Optional handicap All Events: \$5.00 per person</b> |                |                |                |                                 |                |

|  |                         |                             |                            |
|--|-------------------------|-----------------------------|----------------------------|
| <b>Handicap = 100% based on highest average in each division</b> |                         | <b>Prize Ratio = 1 in 5</b> |                            |
| <b><u>Division Classification</u></b>                            |                         |                             |                            |
|  | <b>Division 1</b>       | <b>Division 2</b>           | <b>Division 3</b>          |
| Team   | 608 & up (Based on 940) | 564-607 (Based on 607)      | 563 & under (Based on 563) |
| Doubles  | 308 & up (Based on 470) | 280-307 (Based on 307)      | 279 & under (Based on 279) |
| Singles/All Events:  | 156 & up (Based on 235) | 138-155 (Based on 155)      | 137 & under (Based on 137) |

**We are now able to accept credit card payment over the phone, (920) 367-2695. Completed entry form must be sent same day as payment. Email to [wwba@sbcglobal.net](mailto:wwba@sbcglobal.net) or fax to (920) 367-2697.**

# WISCONSIN STATE USBC WOMEN'S CHAMPIONSHIP TOURNAMENT RULES

## 1. ELIGIBILITY:

An entrant must be a female current member of USBC and a local association within the jurisdiction of the WS USBC. Associate membership will be available for \$13.00 plus local association dues.

## 2. FORMAT:

- A. This is a handicap tournament consisting of a four woman team event, doubles, singles and optional all events Handicap will be 100%.
- B. Bowlers entering doubles must also enter singles event, and vice versa. Doubles and singles events will be bowled on the same pair of lanes.
- C. An unopposed team must bowl a complete frame on one lane before starting the next frame on adjoining lane.

## 3. AVERAGE REQUIREMENTS: (Please read carefully)

Entrants shall use their highest USBC average in the following order:

- A. As of the end of the previous winter season, for 21 games or more, OR:
- B. As of the end of the previous summer season, for 21 games or more (**average must be verified with an individual record sheet**), OR:
- C. Current average as of December 31 of current season with a minimum of 21 games or more, OR:
- D. Current average of at least 12 games in a USBC certified league, as of the first date of tournament participation.
- E. If "Challenge" bowling average is the only average available entrant will abide by the average adjustment scale of current USBC Rule book. The tournament manager will adjust any challenge league average.
- F. If none of the above applies, entrant will be permitted to bowl using scratch figure of 235.
- G. The delivery hand used in this tournament must be the same as that used when the average was established.
- H. USBC Rules 319a-2, 319c, 319d and 319e do not apply (Average adjustments).

## 4. AVERAGE VERIFICATION:

Each entrant is responsible for the accuracy of her average whether submitted by captain or others. See USBC Rule 319a-3, 4 and 5. Average verification requests must be received within 10 days after participation in tournament or scratch score will be used.

## 5. MULTIPLE PARTICIPATION:

- A. Multiple participation will be allowed in team event. At least two players in the team lineup must be different. A bowler's first team event shall count towards her all events score.
- B. A bowler may **sub** an unlimited number of times in doubles event provided it is with a different partner each time.
- C. Multiple participation will not be allowed in the singles event.

## 6. FEES:

- A. Entries must be accompanied with total fees.
- B. Entry fee will be \$22 per bowler, per event.
- C. Optional handicap all events fee is \$5.00. Payment will be accepted prior to bowling first event. Singles average will determine all events division.
- D. Optional Scratch Cash Pot entrants are required to enter same handicap event. Fees are \$10 per bowler, per cash pot. To enter team cash pot, all team members must enter. For doubles cash pot, both partners must enter. Any participant may enter singles or all events cash pot. Cash prizes are awarded; there are no medal awards for optional scratch cash pot.

## 7. RESERVATIONS:

- A. Reservations will be accepted for any number of entries beginning the last Thursday of March.

### Credit cards can now be taken over the phone

Entry form **must** be received in office on same day payment is made.

**Fax entry to:** (920) 367-2697 or  
**Email to:** wwba@sbcglobal.net

B. Entry forms and fees for reservation made prior to September 15 are due no later than September 30.

C. Entry forms and fees for reservations made September 15 or later are due within two weeks of the date of reservation.

D. Entries received without reservation will be scheduled upon receipt of entry forms and fees based on availability.

E. Entries will be accepted until final week of tournament based on availability.

## 8. CANCELLATION AND REFUND POLICY:

- A. Requests for refunds must be in writing from the team captain within two weeks of the date of the confirmation letter.
- B. Overpayments of \$5 or less will not be refunded.

## 9. SUBSTITUTES:

- A. A substitute will not be required to reimburse the entry fee nor give the original entrant any prize money or award.
- B. Rearranging line-up is not permitted, participants must bowl as listed on the original entry, and a substitute must take the place of the absent bowler in the lineup. A bowler cannot move from one team to another on the same squad. Non-compliance shall result in disqualification of bowler.
- C. In case of emergency/disability after team or doubles events have started, a substitute shall be permitted, if available. Combined scores to count and player subbed for cannot return. If no sub is available, only frames bowled will count.
- D. All events are not transferable unless the substitute replaces the original entrant in all three events and the transfer is made prior to the time of the substitute's participation in any event.

## 10. AWARDS/PRIZE MONEY:

- A. Awards will be given for high scratch and handicap scores in each division, in each event.
- B. An award will be given for the tournament overall scratch All Events score.
- C. In case of a tie for first place in any event, co-champions will be declared.

## 11. LATE BOWLERS:

- A. Any player, or team, arriving late shall begin play and the score shall count beginning with the frame then being bowled.
- B. If an entrant is late for the doubles event, the entrant present shall bowl her singles first. If her partner has not arrived by the time she finishes her singles event and a substitute cannot be found, the entrant present shall be permitted to bowl her doubles event without a partner.

## 12. LOST SCORES:

In the event a game (or portion of a game) is irretrievably lost in the scoring process, the game (or portion thereof) shall be bowled at a time and date determined by the Tournament Manager.

## 13. PACERS:

Pacers will not be allowed in the tournament.

## 14. SMOKING/FOOD/BEVERAGES:

- A. Smoking and use of electronic cigarettes will not be allowed in or outside the bowling center during competition and will be cause for disqualification.
- B. Drinking or eating will not be permitted in the bowler's area.

## 15. EQUIPMENT:

- A. Each entrant must have a bowling ball for her individual use in the tournament.
- B. No resin or foreign substance will be allowed on lanes or used on a bowler's ball or shoes.

## 16. RULES OF GOVERNANCE:

- A. The WS USBC Association Manager serves as Tournament Manager.
- B. The tournament is under the management of the WS USBC Board of Directors which has the power to hear and act on disputes, complaints or protests relating to the tournament. The decision of the board is final except when an appeal is made to USBC.

### Mailed entries (NEW ADDRESS):

WS USBC  
P O Box 265  
Denmark, WI 54208

**Please send no more than one check per entry.**

**A \$30 FEE WILL BE CHARGED FOR ANY CHECK(S)  
RETURNED FROM BANK FOR ANY REASON**

Team Name: \_\_\_\_\_ Local Association: \_\_\_\_\_

**Office Use**

| National ID #<br>Required   | List bowlers in the order they will bowl.<br>PLEASE PRINT LEGIBLY |  | AVE |
|---|---|--|-----|
|   | 1.  |  |     |
| 2.  |   |  |     |
| 3.  |   |  |     |
| 4.  |   |  |     |
| <b>Team Event Divisions: (handicap based on highest team average in each division)</b><br>Div. 1 . . 608 & Up    Div. 2 . . 564 - 607    Div. 3 . . 563 & Under |   |  |     |
| PLEASE PRINT LEGIBLY  |   |  |     |

box for  
Optional Team  
Scratch Cash Pot.  
RULE 6D:  
\$10.00 additional  
fee per person. All  
team members  
must enter.

Team Captain: \_\_\_\_\_ Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State/Zip \_\_\_\_\_  
 Home Phone: ( ) \_\_\_\_\_ Cell: ( ) \_\_\_\_\_  
 Email address: \_\_\_\_\_

box if confirmation may be sent via email.

Confirmation letters will be sent via email whenever possible. Please add wwba@sbcglobal.net to your safe sender list.

|   |                  |                     |                          |
|---|------------------|---------------------|--------------------------|
| <input type="checkbox"/> <input checked="" type="checkbox"/> box if dates are reserved. | PREFERRED DATES: | <u>Choice: TEAM</u> | <u>Choice: D &amp; S</u> |
|   | 1. _____         | 1. _____            |                          |
|   | 2. _____         | 2. _____            |                          |

|  |                |                |     |        |        |         |              |        |         |          |               |                |               |                |                |   |  |
|--|----------------|----------------|-----|--------|--------|---------|--------------|--------|---------|----------|---------------|----------------|---------------|----------------|----------------|---|--|
| <b>HDCP Fees Per Person</b><br><table border="0"> <tr> <td></td> <td>Team</td> <td>D&amp;S</td> </tr> <tr> <td>Prize:</td> <td>\$7.00</td> <td>\$14.00</td> </tr> <tr> <td>Bowling Fee:</td> <td>\$8.50</td> <td>\$15.00</td> </tr> <tr> <td>Expense:</td> <td><u>\$6.50</u></td> <td><u>\$15.00</u></td> </tr> <tr> <td><b>Total:</b></td> <td><b>\$22.00</b></td> <td><b>\$44.00</b></td> </tr> </table> |                | Team           | D&S | Prize: | \$7.00 | \$14.00 | Bowling Fee: | \$8.50 | \$15.00 | Expense: | <u>\$6.50</u> | <u>\$15.00</u> | <b>Total:</b> | <b>\$22.00</b> | <b>\$44.00</b> | <b>Scratch Cash Pot Fees - Per Event</b><br><i>Optional</i><br>Prize: \$9.00<br>Expense: <u>\$1.00</u><br><b>Total per event: \$10.00</b> | <b>Make checks payable to: WS USBC</b><br><b>NEW.....Mail to: P O Box 265</b><br><b>Denmark, WI 54208</b><br><i>\$30.00 fee for checks returned for any reason.</i><br><b>CC payments, fax entry to (920) 367-2697</b><br><b>Or email to: wwba@sbcglobal.net</b> |
|  | Team           | D&S            |     |        |        |         |              |        |         |          |               |                |               |                |                |   |  |
| Prize:   | \$7.00         | \$14.00        |     |        |        |         |              |        |         |          |               |                |               |                |                |   |  |
| Bowling Fee:   | \$8.50         | \$15.00        |     |        |        |         |              |        |         |          |               |                |               |                |                |   |  |
| Expense:   | <u>\$6.50</u>  | <u>\$15.00</u> |     |        |        |         |              |        |         |          |               |                |               |                |                |   |  |
| <b>Total:</b>  | <b>\$22.00</b> | <b>\$44.00</b> |     |        |        |         |              |        |         |          |               |                |               |                |                |   |  |

**DOUBLES & SINGLES EVENTS**  
 Must enter Doubles to enter Singles. Must enter Singles to enter Doubles.

**Office use**

| National ID #<br>Required   | ALL EVENTS: Indicate entrants participating in handicap All Events with<br>Include \$5.00 per entrant. | AVE | <input checked="" type="checkbox"/> for Optional<br>Scratch Cash Pot |   |   |
|-----------------------------|--|-----|--|---|---|
|                             |  |     | D  | S | A |
| <input type="checkbox"/> 1. |  |     |  |   |   |
| <input type="checkbox"/> 2. |  |     |  |   |   |
| Total                       |  |     | D  | S | A |
| <input type="checkbox"/> 1. |  |     |  |   |   |
| <input type="checkbox"/> 2. |  |     |  |   |   |

|  |                             |
|--|-----------------------------|
| Handicap based on the highest average in each division |                             |
| <b>DOUBLES</b>   | <b>SINGLES / ALL EVENTS</b> |
| <b>DIVISIONS</b>                                       | <b>DIVISIONS</b>            |
| Div. 1: 308 & Up                                       | Div. 1: 156 & Up            |
| Div. 2: 280 - 307                                      | Div. 2: 138 - 155           |
| Div. 3: 279 & Under                                    | Div. 3: 137 & Under         |

|                         |       |  |
|-------------------------|-------|--|
| <b>Office Use</b>       | Total | <b>Both Doubles partners<br/>must enter Doubles<br/>Cash Pot; Singles &amp; All<br/>Events may enter<br/>individually.</b> |
| Team Fees: _____        |       |  |
| D & S Fees: _____       |       |  |
| All Events Fees: _____  |       |  |
| Cash Pot Fees: _____    |       |  |
| Total Entry Fees: _____ |       | ENTRY # _____  |