



West Virginia
System of Care

Register by October 20, 2006 for

TRAINING OF TRAINERS

Marshalling the Troops: Strength-based Multidisciplinary Service (Wraparound) Planning

Presented by:

Barb Recknagel, LGSW, of Braley & Thompson & Susanne Cole, M.A., LSW of Pressley Ridge

Thursday, November 9, 2006

9:00 a.m. to 5:00 p.m.

Braley & Thompson, #1 Dunbar Plaza, Dunbar, WV

This training event is designed to train and equip professionals and parents who wish to be part of a training team to deliver Marshalling the Troops (basic Wraparound) training in West Virginia. Participants must have completed the Marshalling the Troops full day training session by November 8, 2006 in order to be trained as trainers.

Required \$117 fee for trainer kit (notebook, handouts, CD-ROM & Training Video "Values & Principles in Action" by Community Partners, Inc. – Mary Grealish). \$18 for additional trainer kit without video, for organizations with multiple trainers. Checks payable to Braley & Thompson, Inc. by November 9, 2006.

REGISTRATION:

Marshalling the Troops TRAINING OF TRAINERS – November 9, 2006. REGISTRATION DEADLINE OCTOBER 20, 2006. Mail or fax this form to Amy Elswick, WVSOC, 940 Fourth Avenue, Suite 335, Huntington, WV 25701; Fax 304-399-0130.

Name _____ Title/Role _____

Organization _____ County _____ Phone _____

Email Address _____ Fax _____

Mailing Address _____

____ Enclosed is \$____ for Trainer Kit/Video (\$117) \$____ additional trainer notebooks (\$18 each) ____ My agency has MTT Trainer Kit/Video from previous Training of Trainers. **Total Material Costs enclosed \$_____ (payable to Braley & Thompson) ____ Will bring check on 11/9**

____ I will have completed Marshalling the Troops training on 11/8/06 or previous date _____

____ I am willing to be part of a parent-professional training team to present Marshalling the Troops at least once/year in the following counties _____

IMPORTANT: Supervisor Approval

____ This employee has my approval and encouragement to participate as a team trainer at least once/year in any above-named county

____ My organization is interested in hosting a Marshalling the Troops training session in _____ (Month/Year)

(Supervisor Signature & Title) _____